DISCIPLESHIP GOAL #2		- f +l
Goal #2 Establish your disciple in abeliever .	and the	of the
Eph 2:2 Wherein in time past ye walked according to the air, the spirit that now worketh in the children of disobedite Eph 2:3 Among whom also we all had our conversation in	ence: in times past in the lusts of our flesh, fulfi	
flesh and of the mind; and were by nature the children of	wrath, even as others.	
A. If we aren't in a relationship with God.	God, then we will not be able to help ou	r disciple to have a
B. If a discipler does not have a meaningfulbe detrimental!	with the disciple, or a biblical fr	iendship, the affect will
C. Most lost people were lost in a relationship witheither.	people. They were not by then	nselves. We weren't
D. God wants our disciple to get with pe us to have a biblical with our disciple.	ople of God. God wants us to get involv	ed with people. God wan
1. Biblical friendships are marked by self	pever I command you. ¹⁵ Henceforth I cal	
2. Biblical friendships are marked by Psalm 41:9 Yea, mine own familiar friend, in whom I trusted, which did	d eat of my bread, hath lifted up his heel	against me.
Proverbs 16:28 A froward man soweth strife: and a whisperer separateth	chief friends	
3. Biblical friendships are marked by Proverbs 27:6 Faithful are the wounds of a friend ;but the kisses of an er Ephesians 4:15 But speaking the truth in love, may grow	nemy are deceitful.	ad, even Christ:
4. Biblical friendships are marked by mutual		ned his hand in God.

Proverbs 27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friends.

Establishing The Biblical Goals Of Discipleship

	se real friendships are evidenced by the type relationships that i	nclude giving and receiving biblical instruction. (1
The	ss. 2:1-11)	
1. V	We must see ourselves "as" a	. (2:1-4)
	2:1 For yourselves, brethren, know our entrance in unto you, that	
	2:2 But even after that we had suffered before, and were shameful	
	to speak unto you the gospel of God with much contention.	
	2:3 For our exhortation was not of deceit, nor of uncleanness, no	•
	2:4 But as we were allowed of God to be put in trust with the gos	pel, even so we speak; not as pleasing men, but God,
whic	ch trieth our hearts.	
(This	s has to do with the attitude to give our disciple proper instruction	on.)
a.	A Faithful Steward understands his great	
	("But as we were allowed of God)	
b.	A Faithful Steward understands his great	
("Bu	t as we were allowed of God to be put trust with the gospel.")	_
,	, , ,	
2. \	We must see ourselves "as" a	(2:7-8)
	2:7 But we were gentle among you, even as a nurse cherisheth he	
	2:8 So being affectionately desirous of you, we were willing to ha	ve imparted unto you, not the gospel of God only, but
also	our own souls, because ye were dear unto us.	
(Thi	s has to do with the heart necessary to give our disciple proper	
	ruction.)	
a.	A Nursing Mother is with her children.	
	("But we were gentle among you")	
	(Dat we were genue among you)	
b.	A Nursing Mother her children.	
	("even as a nurse")	
	,	
c.	A Nursing Mother her children.	
	("even as a nurse cherisheth her children:")	
	We must see ourselves "as" a	
	2:9 For ye remember, brethren, our labour and travail: for labour	ing night and day, because we would not be chargeable
	o any of you, we preached unto you the gospel of God. 2:10 Ye are witnesses, and God also, how holily and justly and un	blameably we behaved ourselves among you that
belie		biameably we behaved ourselves among you that
	2:11 As ye know how we exhorted and comforted and charged ϵ	every one of you, as a father <i>doth</i> his children,
	s has to do with the mindset necessary to give our disciple prop	
inst	ruction.)	
	A1 . E.I	
a.	A Loving Father his children.	
b.	A Loving Father his children.	
c.	A Loving Father his children.	